

## AUDIT COMMITTEE

<b>Date:</b> Thursday, 10 July 2025 <b>Time:</b> 1.30 p.m. <b>Venue:</b> Mandela Room, Town Hall
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## AGENDA

1. Welcome and Evacuation Procedure

In the event the fire alarm sounds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

2. Apologies for Absence

3. Declarations of Interest

4. Minutes - Audit Committee - 17 April 2025 3 - 6

5. Draft Statement of Accounts and Annual Governance Statement - 2024/25 7 - 190

6. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Wednesday, 2 July 2025

### MEMBERSHIP

Councillors J Ewan (Chair), D Coupe (Vice-Chair), D Branson, B Hubbard, L Lewis, G Wilson and L Young

### Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Chris Lunn, 01642 729742, [chris\\_lunn@middlesbrough.gov.uk](mailto:chris_lunn@middlesbrough.gov.uk)